



Thunder Bay Regional  
Health Sciences  
Centre

LUNG DIAGNOSTIC  
ASSESSMENT PROGRAM (DAP)

**REFERRAL FORM**

Place Label Here

**Telephone:** (807) 345-4337 **Fax:** (807) 345-4319

PATIENT INFORMATION		REFERRING PROVIDER INFORMATION (Please Print)	
Last Name		Name	
Given Name(s)		Telephone	
Date of Birth ____/____/____ Day Month Year		Fax Number	
Gender <input type="checkbox"/> Male <input type="checkbox"/> Female		Date of Referral	
Home Telephone Cell		<input type="checkbox"/> Translator Needed /Language:	
Work Telephone		Physician Signature ( <b>Mandatory</b> )	
Address			
Health Card Number Version			
REASON FOR REFERRAL TO LUNG DAP:			
<input type="checkbox"/> Chest X-ray Suspicious of Lung Cancer		<input type="checkbox"/> Pneumonia Non Responsive to Antibiotics in 6 Weeks	
<input type="checkbox"/> Chest Computed Tomography (CT) Suspicious of Lung Cancer ( <b>NODULE ≥ 8mm</b> )		<input type="checkbox"/> Hemoptysis	
		<input type="checkbox"/> Clinical Symptoms Suspicious of Lung Cancer	
<b>**Please note: patients require a completed CT scan prior to consult**</b>			
CLINICAL INFORMATION:			
<b><u>PATIENTS WILL NOT BE SEEN WITHOUT THE FOLLOWING REQUIREMENTS:</u></b>			
<b><u>Recent CT scan within 6 weeks, Patient History &amp; Blood Work</u></b>			
Please FAX notes including: <b>PATIENT HISTORY &amp; CURRENT MEDICATIONS</b> <b>BLOOD WORK (Complete Blood Count (CBC), Lytes, Liver Enzymes, HCO<sub>3</sub>, AST, BUN, Ionized Calcium)</b> <b>X-RAY &amp; CT SCAN REPORTS</b> <b>PATHOLOGY, CYTOLOGY &amp; other pertinent REPORTS.</b>			
LUNG DAP WILL CONTACT PATIENT WITH APPOINTMENT			
<b>GUIDELINES for Completion:</b>			
<ol style="list-style-type: none"> <li>1. Please complete DAP referral form and fax to 807-345-4319.</li> <li>2. Primary Care Provider must sign form.</li> <li>3. Referral form will be filed with patient's record in Dr. Gehman's office.</li> <li>4. If further Diagnostic Imaging testing is required, a copy of the referral will be sent to Diagnostic Imaging and stored with the patient's images in PACs.</li> </ol>			